

## ALABAMA ATHLETIC COMMISSION

250 Commerce Street, Suite 9 • Montgomery, AL 36104

Phone: (334) 245-4374 Fax: (866) 715-9714

## Commission's Official Use Only: AAC Event Permit #\_\_\_\_\_

## WRESTLING PROMOTER'S TICKET ACCOUNT FORM

OFFICIAL USE by Alabama Athletic Commission

Acknowledgement of Receipt

| IUIIUWIIIG 15 a Stat | ement of the tickets printed and the gross proceeds for the |                 |                |                 |                      |                | ION NAME)           |
|----------------------|-------------------------------------------------------------|-----------------|----------------|-----------------|----------------------|----------------|---------------------|
| on                   | , 20                                                        | at _            |                |                 | (VENUE NAME & ADDI   | RESS)          |                     |
|                      |                                                             |                 |                |                 | ICKET ACCOU          |                |                     |
|                      | <u></u>                                                     |                 |                |                 | the Rules for Wres   |                |                     |
| PROMOTER'S TIC       | CKET ACCOUNT                                                |                 | •              |                 |                      | Ü              | OM TICKET SALES.    |
|                      |                                                             |                 |                |                 | ND DOLLARS (\$50,00  |                | om mendi subbo.     |
| TICKET MANIFES       | <u><b>ST:</b></u> ATTACH A PI                               | RINTED COPY (   | OF THE TICKET  | MANIFEST (IF    | AVAILABLE).          |                |                     |
| TYPE                 | PRINTED                                                     | NUMBER          | NUMBER         | NUMBER          | TOTAL                | PRICE          | AMOUNT              |
|                      | NUMBER                                                      | UNUSED          | COMP           | SOLD            | (Comp+Sold)          | 111102         | (Comp+Sold x Price) |
|                      |                                                             |                 |                |                 |                      |                |                     |
| General<br>Admission |                                                             |                 |                |                 |                      |                |                     |
| 7141111331011        |                                                             |                 |                |                 |                      |                |                     |
|                      |                                                             |                 |                |                 |                      |                |                     |
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|                      |                                                             |                 |                |                 |                      |                | _                   |
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|                      |                                                             |                 |                |                 |                      |                |                     |
|                      |                                                             |                 |                |                 |                      |                |                     |
|                      |                                                             |                 |                |                 |                      |                |                     |
| > TICKET REW         | <u>/ENUE</u> :                                              |                 |                |                 |                      |                |                     |
| GROSS TICKE          | ET REVENUE:                                                 |                 |                | \$_             |                      |                |                     |
| SUBTOTAL DI          | UE TO COMMI                                                 | SSION:          |                |                 |                      |                |                     |
|                      |                                                             |                 |                | · -             | (GROSS               | S TICKET REVE  | NUE x 5%)           |
| LESS EVENT I         | PERMIT FEE (\$                                              | \$25.00):       |                | \$_             | (SUBTRAC             | CT 625 00 FDOM | (CURTOTAL)          |
|                      |                                                             |                 |                |                 |                      |                |                     |
| > TOTAL DUE F        | OR PROMOTE                                                  | R'S TICKET      | ACCOUNT FI     | <u>EE</u> : \$_ |                      |                |                     |
|                      |                                                             |                 |                |                 |                      |                |                     |
| *1 swear             | and affirm that                                             | the information | on provided ab | ove is true and | I accurate to the be | est of my kn   | owledge and belief. |
| Promoter's Name:     |                                                             |                 | Signa          | ature:          |                      |                | Date:               |
|                      |                                                             | RINT            |                |                 |                      |                |                     |

Print

Commission Approval: \_